# THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

Lesson 12 The VINDICATION of the Righteousness of God: Israel's Past (Romans 9:1-29)

INTRODUCTION			(1:1-17)
	PART 1:	The REVELATION of the Righteousness of God	(1:18 to 8:39)
	PART 2:	The VINDICATION of the Righteousness of God	(9:1 to 11:36)



To **VINDICATE** is to clear from criticism, blame, guilt, or suspicion.

#### I have heard the evidence, and I rule that he is innocent!



To **VINDICATE** is to clear from criticism, blame, guilt, or suspicion.



In Romans 9-11, Paul will VINDICATE God from the accusation that he has been unfair to the Jews.

# INTRODUCTION(1:1-17)PART 1:The REVELATION of the Righteousness of God(1:18 to 8:39)PART 2:The VINDICATION of the Righteousness of God(9:1 to 11:36)

There are three parts to this section.

INTRODUCTION					(1:1-17)	
	PAF	RT 1:	The REVELATIO	N of the Righteousness of (	God	(1:18 to 8:39)
	PAF	RT 2:	The VINDICATIO	ON of the Righteousness of	God	(9:1 to 11:36)
		(A)	Israel's Past:	The Election of God		(9:1-29)
		(B)	Israel's Present:	The Rejection of God		(9:30 to 10:21)
		(C)	Israel's Future:	The Restoration by God		(11:1-36)

INTRODUCTION				(1:1-17)
	PART 1:	The REVELATI	ON of the Righteousness of God	(1:18 to 8:39)
	PART 2:	The VINDICAT	ION of the Righteousness of God	(9:1 to 11:36)
			The Election of God	(9:1-29)
		1) Paul's Sorro	w for the Israelites	(9:1-5)

Paul begins by declaring his love for the Israelites, and his deep desire for their salvation.

#### Romans 9:1-2

I say the truth in Christ,
 I lie not,

my conscience also bearing me witness in the Holy Ghost,

<sup>2</sup> That I have great heaviness and continual sorrow in my heart. Paul begins this chapter with a triple oath to shows the sincerity of what he now writes.

#### Romans 9:3-4

- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- <sup>4</sup> Who are Israelites ...

His sorrow is for the people of the twelve tribes – his own people.

#### Romans 9:3-4

- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- <sup>4</sup> Who are Israelites ...

Like Moses, he would give up his own salvation if it would help his people still lost in sin.

# Exodus 32:31-32

<sup>31</sup> And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
<sup>32</sup> Yet now, if thou wilt forgive their sin – ; and if not, blot me, I pray thee, out of thy book which thou hast

written.

#### Romans 9:3-4

- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- <sup>4</sup> Who are Israelites ...



It is amazing to realize that this is exactly what Christ did for us!

#### Galatians 3:13-14

- <sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
- <sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

#### Romans 9:3-4

- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- <sup>4</sup> Who are Israelites ...

The Israelites are the descendants of Abraham, Isaac, and Jacob.

Israel is the name God's angel gave to Jacob. It means "God prevails."

#### Romans 9:3-4

- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- <sup>4</sup> Who are Israelites ...





# Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

#### Romans 9:4b-5

- 4 ... to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.



# Eight Privileges of the Israelites

Paul now lists eight wonderful privileges God gave *only* to the Israelites.

#### Romans 9:4b-5

- 4 ... to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
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# Eight Privileges of the Israelites

# 1) They are God's chosen people.

#### Psalm 33:12

<sup>12</sup> Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

#### Romans 9:4b-5

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# Eight Privileges of the Israelites

# 2) God showed them his glory.

#### Exodus 24:17

<sup>17</sup> And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

#### Romans 9:4b-5

 4 ... to whom *pertaineth* the adoption, and the glory, and the covenants,

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# Eight Privileges of the Israelites

3) He made covenants with them that secured their relationship.

#### Psalm 105:8

<sup>17</sup> He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

#### Romans 9:4b-5

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  and the giving of the law, and the service of God, and the promises;
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# Eight Privileges of the Israelites

# 4) God gave them his law.

#### Psalm 147:19-20

- <sup>19</sup> He sheweth his word unto Jacob, his statutes and his judgments unto Israel.
- <sup>20</sup> He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

#### Romans 9:4b-5

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# Eight Privileges of the Israelites

5) He showed them how to worship him.

#### Ezra 6:18

<sup>18</sup> And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

#### Romans 9:4b-5

- 4 ... to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.



# Eight Privileges of the Israelites

#### 6) He vowed himself to Israel.

# Galatians 3:16a

<sup>16</sup> Now to Abraham and his seed were the promises made...

#### Romans 9:4b-5

- 4 ... to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- <sup>5</sup> Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.



# Eight Privileges of the Israelites

7) God gave them the patriarchs to lead and teach them.

#### Hebrews 1:1

God... at sundry times and in divers manners spake in time past unto the fathers by the prophets,

#### Romans 9:4b-5

- 4 ... to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- <sup>5</sup> Whose are the fathers,
   and of whom as concerning the flesh
   Christ came,
   who is over all, God blessed for ever.
   Amen.



# Eight Privileges of the Israelites

8) Most important of all, God's Son came out of Israel.

Acts 13:23 <sup>23</sup> [Speaking of King David] Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

#### The Privileges Granted the Israelites

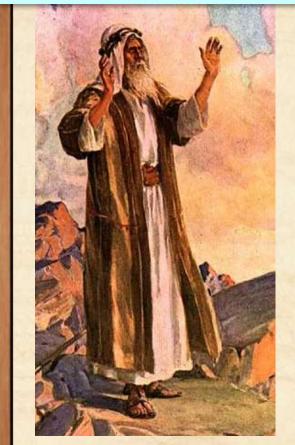
#### Romans 9:4b-5

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But with these great **privileges** came **responsibility** – and **consequence** for disobedience.

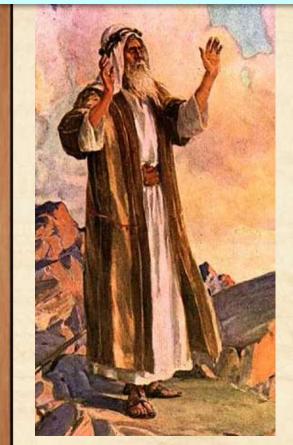
Moses spoke of all three in his farewell speech to the Israelites before releasing them to follow Joshua into the Promised Land:



#### Deuteronomy 4:25-26

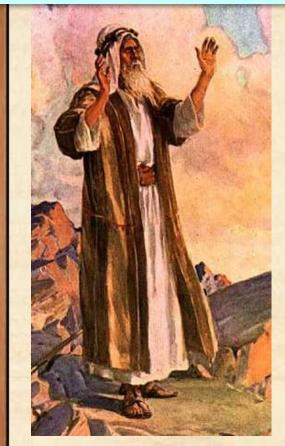
- <sup>25</sup> When thou shalt beget children, and children's children, and ye shall have remained long in the land,
  - and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:
- <sup>26</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it;

ye shall not prolong your days upon it, but shall utterly be destroyed.



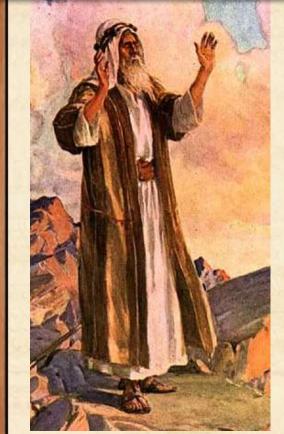
#### Deuteronomy 4:25-28

- <sup>27</sup> And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
- <sup>28</sup> And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.



#### Deuteronomy 4:32

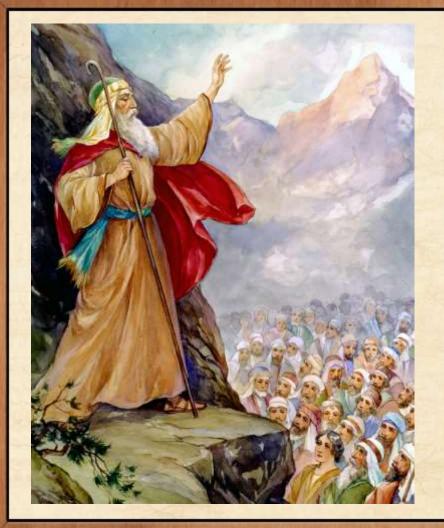
<sup>32</sup> For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?



# Deuteronomy 4:33-35

- <sup>33</sup> Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
- <sup>34</sup> Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

<sup>35</sup> Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.



**Deuteronomy 4:39-40** <sup>39</sup> Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: there is none else.

<sup>40</sup> Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.



But the children of Israel were **not** faithful, and all but a few were removed from the land.

But what about the promises God made to Abraham, Isaac, and Jacob of an everlasting people and an everlasting land? What about his promise to David of an everlasting throne and kingdom? Were these just empty words?

Is God is a liar?



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Is God is a liar?

This is the accusation against God that Paul will prove to be false in the second half of Chapter 9, our next lesson.

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	PAR	RT 2:	The VINDICAT	ION of the Righteousness of God	(9:1 to 11:36)
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			1) Paul's Sorro		(9:1-5)
			2) God's Sove	reignty	(9:6-29)

#### Questions to test your understanding of this lesson:

- 1. What are the three vows Paul uses to begin this chapter?
- For questions 2 to 9 –
   What are the EIGHT PRIVILEGES God gave the Israelites that are named in this chapter of Romans.
- 10. In Deuteronomy 4:33, what is the thing that the Israelites experienced that no other people experienced?

Each question is worth 10 points. Do NOT share your answers with other students.

